

An Evaluation of *Earth in the Balance: Ecology and the Human Spirit* (1992 edition)

by Al Gore

by Nolan McFadden

So that my motive and message might not be misconstrued, please allow me to preface this critique with some clarifying comments. The focus of my ministry is not political commentary. However, in a nation flooded with religious apostasy and political deceptions, Bible-believing preachers must not remain silent. The apostle Paul warned, *“This know also, that **in the last days perilous times shall come**”* (2 Timothy 3:1). Paul adds, *“For the time will come when **they will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears; And **they shall turn away their ears from the truth**, and shall be turned unto fables* (2 Timothy 4:3-4). Likewise, in 1 Timothy 4:1 Paul declares, *“Now the Spirit speaketh expressly, that **in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;**”*

With a deep sense of concern regarding the future of our nation, I am writing this evaluation for the benefit of genuine *Christians* and those who will become genuine *Christians* in the future. May *“the Spirit of truth”* guide you to a clear understanding of these matters as they relate to Bible prophecies (John 16:13, Daniel 12:9-10). The purpose of this writing is to address the globalist views and political agenda expressed in *Earth in the Balance-Ecology and the Human Spirit* (1992 edition) by Al Gore. My evaluation is one part of a quest for the truth about an ideology, its origin and its logical end.

It is my opinion that Vice-President Gore’s concern about the environment is very sincere. Moreover, I agree with the author’s point that man’s dominion over the earth must be accompanied by **responsible stewardship** (p. 219). Few would disagree with the fact that a **healthy environment** is important. I consider myself a conservationist. My family and I support the establishment of just laws against the pollution of our God-given natural resources including our air and water. Likewise, we have recycled for years. We want a **healthy environment** for our children and grandchildren. **Nevertheless, as Bible-believing Christians, we recognize that humankind’s greatest need is not a “balanced ecology.”** It is salvation and biblical discipleship discovered only in a genuine, personal relationship with Jesus Christ. Our Lord Jesus declared in Matthew 16:26, *“For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?”* From God’s view, the salvation of souls is more important than all the natural resources in the world.

As I read Al Gore’s book, several issues of concern were raised within my spirit. I felt as Daniel must have felt when he said, *“I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.”* (Daniel 7:15) In clear conscience, I must respectfully disagree with Vice-President Gore regarding several points. My first concern is that the author attaches the occult political philosophy of globalism to the issue of environmental concern. There is a repeated emphasis on

“global civilization” and “the global marshall plan.” Mr. Gore calls for “an entirely new generation of international treaties and agreements” along with organizing “a worldwide education program [pp. 352-355].” The author believes there is great need for a “massively parallel” computer information collection/monitoring system aided by teachers and students in order “to monitor the earth daily (pp. 356-360).” On page 359 Al Gore writes, “Other governments with centralized decision-making have failed in large part because they literally do not “know” what they or their citizens are doing.”

Christian reader, consider carefully the following quotes from Al Gore’s book. On page 298 Mr. Gore declares, “...third, that most individuals now feel themselves to be part of a truly global civilization - prematurely heralded many times this century but now finally palpable in the minds and hearts of human beings throughout the earth.”

Likewise, Al Gore reveals his occult globalist assumptions on page 204 by asserting, “The world as a whole has now arrived at a watershed comparable in some ways to the challenge that confronted the founders two hundred years ago. Just as the thirteen colonies faced the task of defining a framework **to unite their common interests and identity, the people of all nations have begun to feel that they are part of a truly global civilization, united by common interests and concerns – among the most important of which is the rescue of our environment...**” In like manner Gore states, “Perhaps it can be said that civilization has passed the subcritical or formative stage and has recently reached a mature configuration, **a worldwide community or global village [p. 364].**” Similarly, the author writes, “Likewise, our hope as a civilization may well lie in our potential for **adjusting** to a healthy sense of ourselves as **a truly global civilization**, one with a mature sense of responsibility for creating a new and a generative relationship between ourselves and the earth [p. 213].” **Subsequently, calling for a “Global Marshall Plan,” all of chapter fifteen advances the creation of a new social order.**

Moreover, the central message of this book is that people must “reconnect” with mother earth and make the global environmental crisis “the central organizing principle” for creating a new global civilization. The thesis is most accurately identified in the second paragraph of page 269. Al Gore proclaims, “I have come to believe that we must take bold and unequivocal action: we must make the rescue of the environment the central organizing principle for civilization.” In fact, the frequently used words “central organizing principle” are the key to understanding the purpose of this book. Note pages 269, 274, 278, 294, 295 and 307. The aim appears to be making the theme of “global environmental crisis” the central organizing principle for establishing a new global civilization (also known as new social order and new world order). This is consistent with the teachings of many esoteric, globalist teachers and organizations. To verify this data see the books *En Route to Global Occupation* by Gary Kah and *New World Order: The Rise of Techno-Feudalism* by Dennis Cuddy.
(1) (2)

My second observation is that Al Gore expresses “a panreligious perspective” throughout his book. For example, Mr. Gore quotes Pope John Paul II (who Gore regards as “an ally” p. 262), Mahatma Gandhi (p. 14), occult/globalist Jesuit theologian Teilhard de Chardin (p. 263), Mohammed (p. 260), Muslim caliph Abu-Baker (p. 261), Guru Nanak (p.

261), Guru Granth Sahib (p. 261) and Baha'i faith (p. 262). Religious syncretism (mixing of religious beliefs) is commended on pages 258-259. The author exhorts, "The richness and diversity of our religious tradition throughout history is a spiritual resource long ignored by people of faith, who are often afraid to open their minds to **teachings first offered outside their own system of belief**. But the emergence of a civilization in which knowledge moves freely and almost instantaneously throughout the world has led to an intense new interest in the different perspectives on life in other cultures and has spurred a renewed investigation of **the wisdom distilled by all faiths. This pan-religious perspective may prove especially important where our global civilization's responsibility for the earth is concerned.**"

This "**pan-religious perspective**" commended by Mr. Gore is taught by religious groups that blend the beliefs of occultism / eastern religion with some Christian concepts. These include: Illuminated Freemasonry, the Theosophical Society, Unitarian Universalist Association and the Baha'i faith. (3) This blending of beliefs is called **religious syncretism**. It is expressed in the belief that there are **many paths to God (i.e., religious universalism)**. (4) Religious universalism is based on the philosophical belief that "...all religions are equally worthy..." as stated by French, illuminated Freemason (i.e., "illuminated" by the fallen angel *Lucifer*) philosopher Jean-Jacques Rousseau (1712-1778). Rousseau also advocated: 1) Democratic pantheistic Deism 2) Political Collectivism (collective will of the people – an early form of Socialism / Communism) 3) Innate perfectibility of humanity (5) Of Rousseau's "**totalitarian thesis**", J. S. Maloy wrote, "...the twentieth century added Nazism and Stalinism to Jacobinism on the list of horrors for which Rousseau could be blamed..." (6)

Yet, Al Gore says that he is a Baptist on page 244. He claims a personal relationship with Christ (p. 368). **There is a major contradiction here.** The Baptist beliefs claimed by the author **do not match** the esoteric religious and political philosophies presented in this book. Is it possible to be a member of a Baptist church while simultaneously embracing occult/eastern religion beliefs? **It is possible only if a person practices Illuminated Freemasonry or new age syncretism.** It appears that the author seeks to promote pagan occultism while simultaneously retaining identification with Christianity. Mr. Gore writes, "...and it seems obvious that a better understanding of **a religious heritage preceding our own by so many thousands of years could offer us new insights** into the nature of the human experience [p. 260]." Likewise, Gore wrote, "But I also want to affirm what people of faith from long ago apparently knew and that our civilization has obscured: that there is revelatory power in the world [p. 368]."

However, there is a great error in mixing the pagan beliefs of false philosophies false religions with Christian teachings as one's fountain of truth and wisdom. To do so is to embrace Christo-paganism or a syncretism of Christian Bible teachings, "philosophical Christianity" and occultism. Whereas, the Holy Bible alone is the standard of truth and wisdom for genuine *Christians* (John 8:31-32; 17:6-8; 17:17; 2 Timothy 3:16-17; Titus 1:9; 2 Peter 1:19-21). It should be noted that the first century apostles of Jesus Christ ardently refuted attempts to blend pagan philosophy with Christianity as recorded in 2 Corinthians 11, Colossians 2, 2 Timothy 3-4, 2 Peter 2,

1 John 4, 2 John and Jude. In the Scriptures, *Christians* are instructed to reject teachings which are contrary to sound Bible doctrine (2 Corinthians 6:14-18, Ephesians 4:14; 5:11, Colossians 2:8-10, Titus 1:9, Jude 3).

Tragically, those embracing the non-Christian belief known as universalism falsely assume that sincere religious people of all faiths are children of God and will go to Heaven when they die. Universalism is clearly contrary to the teachings of Jesus Christ and His apostles as set forth in the New Testament Scriptures (John 1:12-13; 3:36; 5:24; 8:24; 14:6), Acts 4:12, 1 Timothy 2:5). A personal decision of faith in Jesus and His “gospel” is necessary for salvation (John 3:36, Acts 16:31, 2 Thessalonians 1:7-8). In fact, if universalism is true, the sinless, substitutionary sacrifice of Jesus Christ for sins would never have been necessary (2 Corinthians 5:21). In addition, the great commission of Christ Jesus is made void by universalism (Matthew 28:19-20, Mark 16:15-16, Luke 24:45-47). Why preach the gospel to unbelievers if they are already children of God and citizens of Heaven? (Romans 1:14-17; 10:14-17)

My third concern regarding this book is that the Scriptures are twisted in order to help support a new environmental (green) theology. For example, on page 247 the author states, “Indeed the first instance of “pollution” in the Bible occurs when Cain slays Abel and his blood falls on the ground, rendering it fallow...God then tells Cain that his brother’s blood has defiled the ground and that as a result, “no longer will it yield crops for you, even if you toil on it forever!” The text Al Gore refers to is Genesis 4:1-17. **The point of the text is not “pollution” of the ground by Abel’s blood. The point of the passage is that Cain had sinned against God by murdering Abel. Cain was cursed because of his act of murder not pollution (Genesis 4:11).** According to the Scriptures, part of the curse against Cain was, “when thou tillest the ground, it shall not henceforth yield unto thee her strength;” The Bible text does **not** say, “his brother’s blood has defiled the ground.” Furthermore, the author’s statement that God tells Cain, “no longer will it yield crops for you, even if you toil on it forever!” **is not true to the Hebrew text.**

In like manner, in reference to the Bible, Mr. Gore writes, “Many prophecies use the images of environmental destruction to warn of transgressions against God’s will (p. 263).” **Please allow me to clarify the facts regarding Bible prophecies. Many prophecies in the Bible are environmental destructions sent by God because people choose to worship the creation (including earth worship) instead of the Creator (Exodus 12:12, Jeremiah 44, Romans 1:25, Revelation 16:1-9). Moreover, the future judgments of God presented in the book of Revelation chapters 4-19 are not sent by Jehovah because mankind has sinned against the earth by means of pollution. The judgments will be sent by God because the earth’s inhabitants refuse to repent of their sin (Revelation 9:20-21). They will have sinned against God by means of their murders of Bible believers and aborted children, their idolatry (including earth worship), their sorceries, their fornications (including adultery, incest, premarital sex, sodomy and lesbianism) and their thefts (including thefts under the guise of federal or international laws). Read Revelation 9:20-21; 16:5-11; 18:23-19:2 to understand God’s perspective.**

The fourth issue is that the book propagates Satan’s lie that the earth is overpopulated with humans. On page 307, Vice-President Gore declares, “No goal is more

crucial to healing the global environment than **stabilizing human population.**” Thus, the author assumes that **“population stabilization”** (as it is labeled) is needed. But what is **population stabilization**? This is a bureaucratic term for bringing the world’s human population to a supposed **“balance with nature”** by means of population reduction. This is a satanic and lethal philosophy. It is rebellion and disobedience to God’s command in Genesis 1:28. The fallen angel known as **“Lucifer”** is the origin of this doctrine. Whereas, Jesus taught, **“The thief [the Devil’s agent] cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.”** (John 10:10)

An excellent example of **“population control”** is found in Exodus 1:15-22. The idolatrous, pagan leader of Egypt regarded the Hebrews as a possible threat. Subsequently, he decreed that all newborn Hebrew males were to be executed by being thrown into the river. This is nothing less than **mass murder**. Thankfully, the text mentions, **“But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive”** (Exodus 1:17)

In a chilling parallel, Al Gore speaks favorably of all religious groups in his book except biblical **Christians**. Gore especially identifies one group of people as a potential political threat to the Club of Rome’s Neo-Malthusian birth control/population stabilization strategy. He refers to this group as, **“a tiny minority within a minority who strongly oppose contraception and object to government funds being used to purchase any birth control technology [p. 314].”** Without a doubt, Mr. Gore is referring to **Bible-believing Christians** and others who take literally God’s command in Genesis 1:28. Are his comments on pages 314-316 a forewarning of things to come? **What about those people who, on the basis of religious beliefs (specifically Genesis 1:28), refuse to participate in U. N. birth control/population stabilization directives?** Will they become the targets of economic, legal and political discrimination or even deliberate extermination?

Furthermore, the great danger of the globalist, Neo-Malthusian **“population stabilization”** philosophy is the very real potential for usage of lethal methods. Current technology greatly facilitates the lethal abuse of this policy by means of biological population controls (including man-made plagues), compulsory abortions, compulsory sterilizations, deliberately planned starvations by withholding food aid in underdeveloped countries and deliberately created wars. In fact, the Neo-Malthusian false theory of population growth and population control is widely propagated including: 1) Compulsory **“population control,”** 2) **“Depopulation”** of humans 3) **“De-development”** of countries 4) **“INTERNATIONAL CONTROLS: THE GLOBAL COMMONS** (i.e. global government enforcement). See the books entitled: 1) **ECOSCIENCE POPULATION, RESOURCES, ENVIRONMENT** (section – **POPULATION CONTROL: DIRECT MEASURES**, pp. 783-788) coauthored by Neo-Malthusian university professors John P. Holdren (University of California, Berkeley, science advisor to President Obama and director of the White House Office of Science and Technology Policy during the Obama Administration), Paul R. Ehrlich (Stanford University), Anne H. Ehrlich (7) 2) **POPULATION CONTROL OR RACE TO OBLIVION? THE POPULATION**

BOMB (CHAPTER 4) by Paul R. Ehrlich. (8) 3) THE LIMITS TO GROWTH A Report for THE CLUB OF ROME's Project on the Predicament of Mankind by Donella Meadows, Dennis Meadows, Jorgen Randers and William Behrens. (9) These Neo-Malthusian false teachings have not only resulted in the deaths of many innocent people, they have also inspired the rise of contemporary radical environmentalism.

Throughout the history of depraved humanity we find a multitude of examples of Lucifer-inspired, evil government leaders directing actions of "population control" by means of deliberately created wars, genocides, massacres and jihads in order to eliminate those regarded as "undesirable populations." Twentieth century examples are numerous. Saddam Hussein used biological "population control" toward the Kurds in Iraq. Communist butchers such as Joseph Stalin, Mao Tse-tung, Nicolae Ceausescu, Kim Il-sung, Fidel Castro and Pol Pot practiced "population control" of all who rejected Marxism / Communism / Socialism including Bible-believing *Christians*, Jews, Conservatives and others.

In like manner, Vatican blessed Roman Catholics such as Adolf Hitler, Benito Mussolini and Ante Pavelic also practiced "depopulation" of Orthodox Christians and Jews. Also, the National Islamic Front practices "population control" of Bible-believing *Christians* and tribal people who refuse to convert to Islam in Sudan. Of course, their chosen methodology of "population control" is also known as genocide. And what about the forced abortions and other forced birth control methods practiced for many years in Communist China under the banner of "population stabilization?" The list goes on.

Since "population stabilization" is such an important issue to Mr. Gore, perhaps he is familiar with "The Ten Commandments of the New Age" set forth at The Georgia Guidestones Center Cluster erected on March 22, 1980 near Elberton, Georgia on highway 77. The first command reads, "MAINTAIN HUMANITY UNDER 500,000,000 IN PERPETUAL BALANCE WITH NATURE." Since the current population of the world stands at over six billion people, the reader might ask if he or she is included in the "UNDER 500,000,000" allowed to live. The sixth command says, "LET ALL NATIONS RULE INTERNALLY RESOLVING EXTERNAL DISPUTES IN A WORLD COURT."

Add the 1974 study by Henry Kissinger entitled "National Security Study Memorandum 200" implications of Worldwide Population Growth for U.S. Security and Overseas Interests." In an article entitled "Kissinger's 1974 plan for food control genocide" Joseph Brewda points out, "The study falsely claimed that population growth in the so-called Lesser Developed Countries (LDCs) was a grave threat to U.S. national security. Adopted as official policy in November 1975 by President Gerald Ford, NSSM 200 outlined a **covert plan to reduce population growth in those countries through birth control, and also, implicitly, war and famine.** Brent Scowcroft, who had by then replaced Kissinger as national security advisor (the same post Scowcroft was to hold in the Bush administration), was put in charge of implementing the plan. CIA director George Bush was ordered to assist Scowcroft, as were the secretaries of state, treasury, defense and agriculture." (10)

Ironically, in the chapter titled "Dysfunctional Civilization" Al Gore argues, "The weakest and most helpless members of the dysfunctional family become the victims of

abuse at the hands of those responsible for providing nurture.” Mr. Gore applies this point to the environment. However, he fails to apply his thought and concern to the millions of unborn babies who have been murdered by, “those responsible for providing nurture.” Abortion continues to be the ultimate act of child abuse under the rationalization of “a woman’s right to choose.” Mr. Gore supports “a woman’s right to choose” abortion. The author should be reminded that God hates, “*the shedding of innocent blood*” (Proverbs 6:16-17, Psalm 106:38). Vice-president Gore should be aware that, as a government leader, he will one day stand before God and give an account for why he did not oppose the wholesale murder and sale of unborn babies in the United States (Hebrews 9:27). A better definition of a “dysfunctional civilization” is one that kills their own babies and cares more about saving trees than saving the lives of innocent children.

My final observation is that the author draws heavily from the teachings of new age/esoteric teachers in preparing this book. Mr. Gore’s views of “evolution,” “subcritical state” and “critical state” are merely different words expressing the same philosophy of “evolutionary convergence” and “Point Omega” of the esoteric, Jesuit Roman Catholic priest Pierre Teilhard de Chardin. Teilhard taught, “The evolutionary convergence which it makes possible will be manifested externally in the **unification of all human cultures into a single world culture**. Paralleling this, a movement toward psychical concentration will occur, so that the noosphere will become involuted in a Hyperpersonal Consciousness at a point which we might call Omega. Here evolution will reach the terminal phase of convergent integration [p. 83].” (11)

Expressing the same concept, Al Gore declares, “Perhaps it can be said that civilization has passed the subcritical or formative stage and has recently reached a mature configuration, a worldwide community or global village.” (p. 364) On page 378 Mr. Gore mentions a quote by Robert McNamara he first heard at, “an Aspen Institute seminar chaired by Ambassador Richard Gardner.” The institute referred to is the **Aspen Institute of Humanistic Studies** which is a prominent new age organization and center. Robert McNamara is a member of at least two globalist/occult organizations known as **Council on Foreign Relations and the Trilateral Commission**. See Gary Kah’s research regarding these organizations. (12) (13) (14) Al Gore credits leaders from “the Cathedral of Saint John the Divine in New York City” for their help in the preparation of chapter thirteen (pp. 384-385). This church is also known to be a fountain of new age/esoteric teachings. See Deuteronomy 18:9-14, Psalms. 1:1-2; 106:35, Jeremiah 10:2, Colossians 2:8 and Eph. 5:11.

In conclusion, it is our responsibility and privilege to pray for our nation’s leaders (1 Timothy 2:1-3). Al Gore is on my prayer list. Nevertheless, I am troubled by the new age/occult philosophies and agenda set forth in his book. At one point, Mr. Gore toys with the objection that world government is, “both politically impossible and practically unworkable [p. 301].” Yet, his “global marshall plan” dispels the objection and provides the blueprint for world government. Proponents of “the global marshall plan” (or new world order) would have us to believe that this new “global civilization” is merely a process of evolution. In reality, the new social order has been planned,

propagated, funded and executed by illuminated Freemason-led (Luciferian), globalist organizations for many decades.

There is little doubt that the “new global civilization” presented in Al Gore’s book will provide the necessary conditions for the rise of the global leader identified in biblical prophecies as “*the beast*” (the “*antichrist*” - the devil in human flesh - Daniel 7:23; 8:23-25, 2 Thessalonians 2:3-12, 1 John 2:18, Revelation 12:9; 13:3-18). According to Revelation 13:7, this new, false global messiah will be given authority over “all...nations.” Bible prophecies reveal that “*the beast*” (also called the “*antichrist*”) will hate, persecute and make war against Bible-believing “*saints*” during the future “*great tribulation*” on planet Earth (Dan. 7:25; 8:24; Mt. 24:9-22, Rev. 12:17; 13:7). The “*beast*” will have “*a mouth that spake very great things, whose look was more stout than his fellows.*” (Daniel 7:20) This devil in human flesh will have a “*fierce countenance*” and understand “*dark sentences*” (occult teachings) - Daniel 8:23. The “*antichrist*” will be an “agent of change” of laws and times (Daniel 7:25). Thankfully, his reign is only temporary and his perdition is certain (Revelation 14:9-11; 20:10).

Yet, let us not forget that God loves the people deceived by occult/esoteric, Luciferian globalism (John 3:16). It is God’s desire that esoteric globalists repent, receive Jesus and come to “*the knowledge of the truth*” from the Scriptures of truth (John 3:17; 17:6-17, 1 Timothy 2:3-6, 3 John 4). Esoteric globalists will discover that true inner peace and true spiritual “enlightenment” only come by means of knowing and following the Jesus Christ of the Bible (John 14:6-26, Ephesians 1:11-23, Philippians 4:7). Deceived globalists need to “open their minds” and hearts to the only true way to God the Father - Jesus Christ (John 14:6, Acts 4:12, 1 Timothy 2:5-7). Good conservation and stewardship of the earth’s natural resources are necessary responsibilities of all people. However, making the theme of “global environmental crisis” the central organizing principle for establishing a new world order is the equivalent of rolling out the red carpet to welcome the “*antichrist.*”

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For additional study see *The New Age Movement Unveiled* by Nolan McFadden, *The Demonic Roots of Globalism* by Gary Kah and *The Dark Side of Freemasonry* by Ed Decker.

End Notes:

1. Gary Kah, *En Route to Global Occupation - Rumbo a la Ocupación Mundial*, (Lafayette, LA, Huntinghouse Publishers, 1992), pp. 66-140
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3. Frank Mead, *Handbook of Denominations in the United States* (Nashville, TN: Abingdon Press, 1988) pp 33-34, 238-244
4. James Hastings (editor), *Encyclopedia of Religion and Ethics Volume XII* (New York, NY: Charles Scribner's Sons) pp. 300-304, 529-535
5. Will and Ariel Durant, *The Story of Civilization Volume X, Rousseau and Revolution*, (New York, New York, Simon & Schuster, 1967), pp. 213-214, 883-891
6. J. S. Maloy, "The Very Order of Things: Rousseau's Tutorial Republicanism," (2005) *Polity* 37:235-261, www.journals.uchicago.edu/doi/10.1057/palgrave.polity.2300011
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8. Paul R. Ehrlich, *POPULATION CONTROL OR RACE TO OBLIVION? THE POPULATION BOMB* (New York, NY, BALLANTINE BOOKS, INC., 1968) CHAPTER 4
9. Donella Meadows, Dennis Meadows, Jorgen Randers and William Behrens, *THE LIMITS TO GROWTH A Report for THE CLUB OF ROME's Project on the Predicament of Mankind* (New York, NY, Universe Books, 1972)
10. "Kissinger's 1974 plan for food control genocide" by Joseph Brewda, (EIR December 8, 1995), p.15
11. Paul Edwards (editor in chief), *The Encyclopedia of Philosophy Volume VIII* (New York, NY: The Macmillan Company and The Free Press, 1967) pp. 83-84
12. Ibid., *En Route to Global Occupation*, pp. 39-63
13. Gary Kah, *The Demonic Roots of Globalism*, (Lafayette, LA, Huntington House Publishers, 1995)
14. Ibid., *The Demonic Roots of Globalism*, pp.